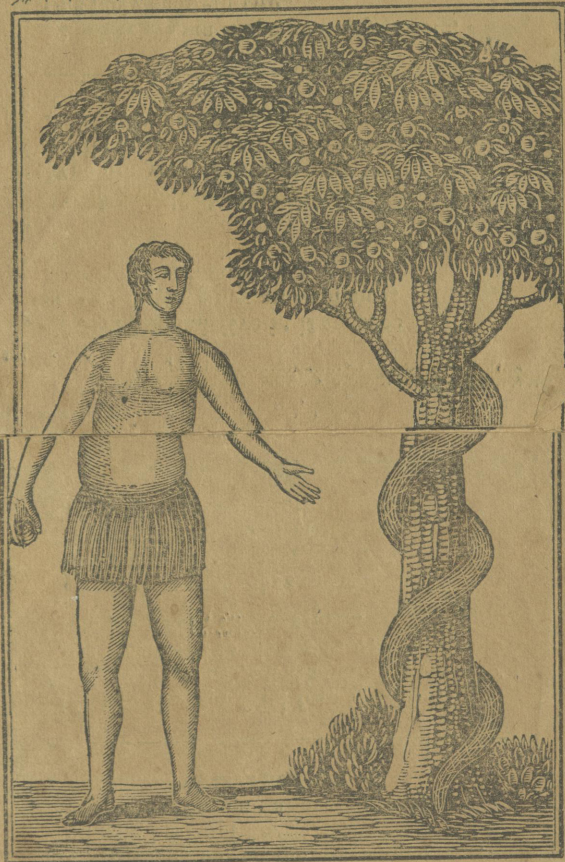


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Turn up and see his bride.



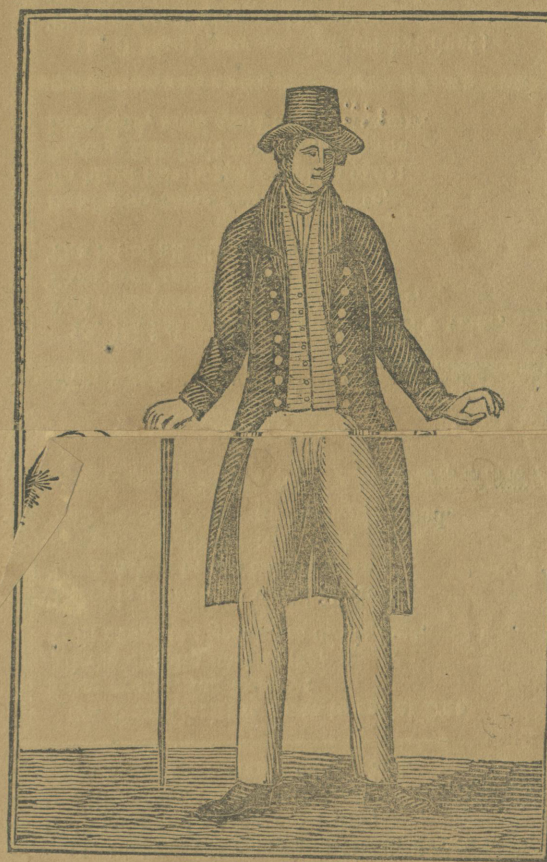
4. A Lion rousing from his den
On purpose for to range,
Is soon turn'd into another shape;
Lift up and see how strange.



7. Now I've escap'd the eagle's claws,
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I'll set my heart to gather gold;
Turn down the leaf and see.



10. Now I've got gold and silver store,
Bribes from the rich, pawns from the poor,
What earthly cares can trouble me?
Turn down the leaf and then you'll see.



13. Adam and Eve in innocence
God was their glory and defence;
Had they continued in that state,
Their happiness had been complete.

Angels behold the happy pair,
Who did your Maker's image wear,
While in obedience they remain'd
And their innocence maintained.

2. Here Eve in shape you may behold,
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Now every thought that roves abroad,
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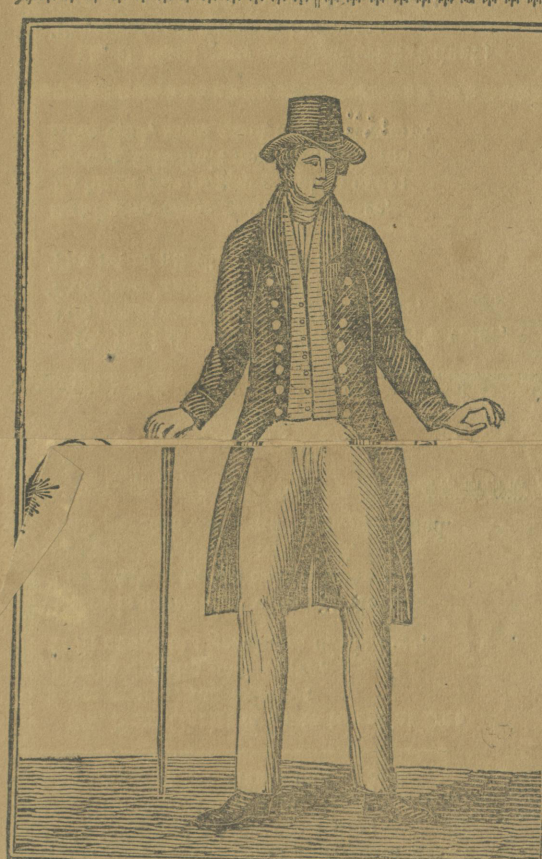
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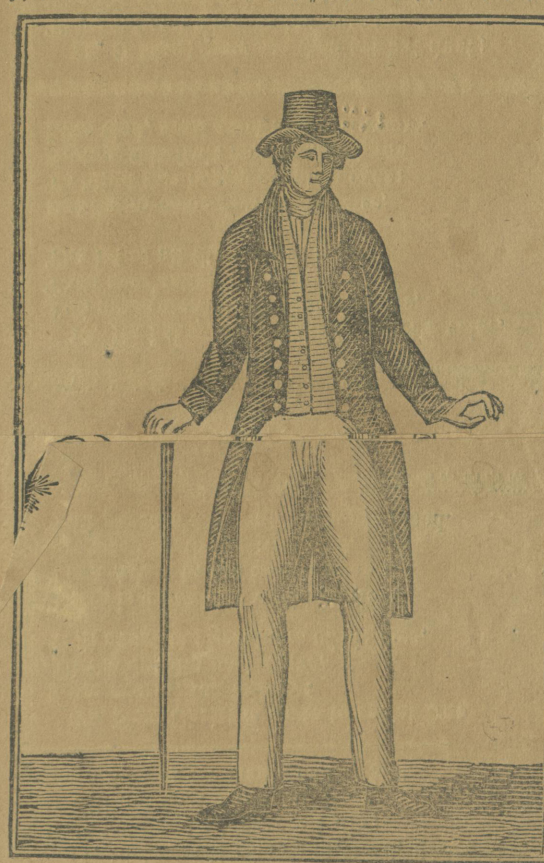
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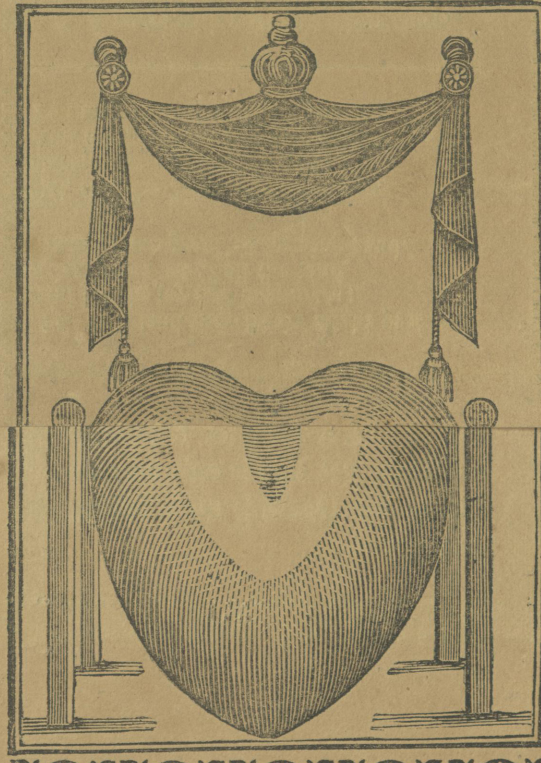


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And on this truth you may rely,
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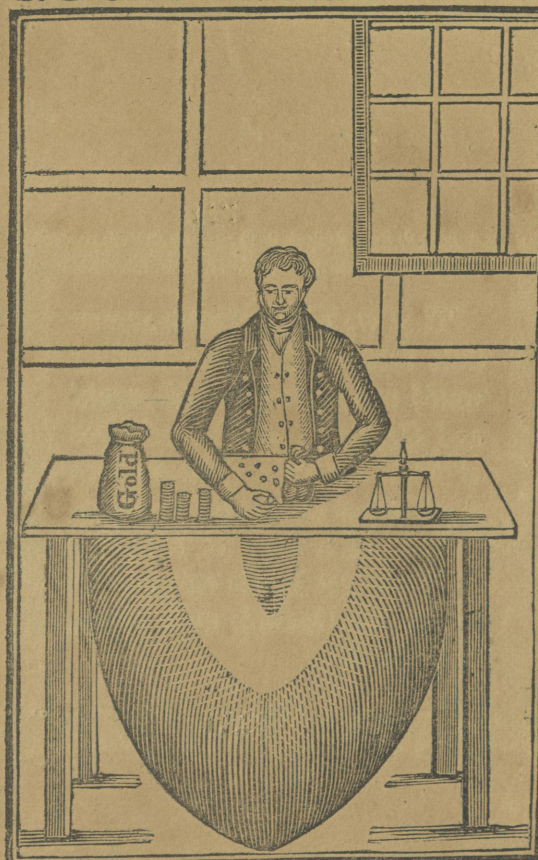
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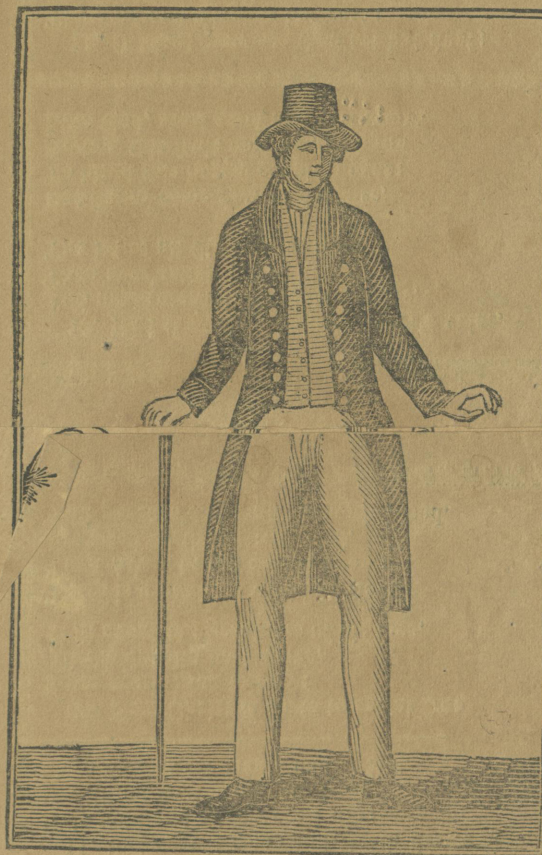


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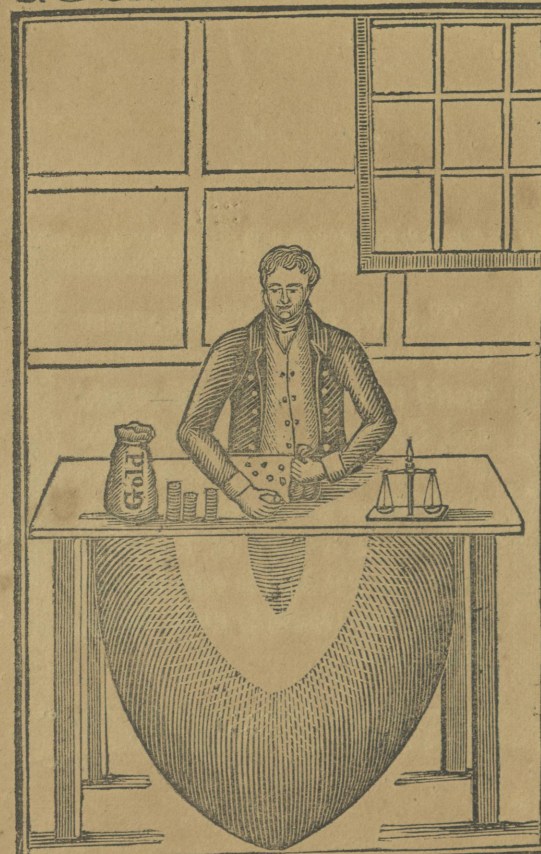
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It will not do, for it's but dross,
Turn up and see man's end at last.

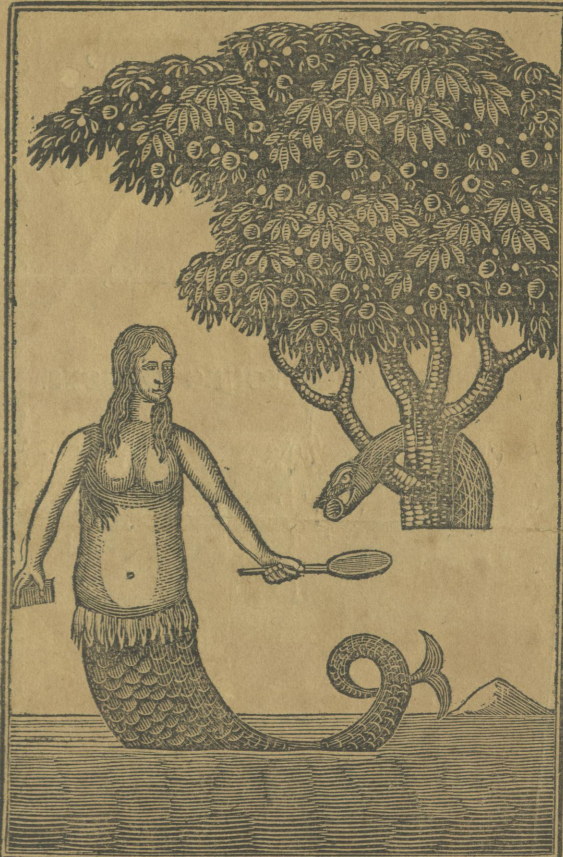
20. Now Christ is come to set us free
From everlasting misery;
All the angelic host above,
Will shout the greatness of his love.

There is a brighter world in view,
Than Adam in old Salem knew;
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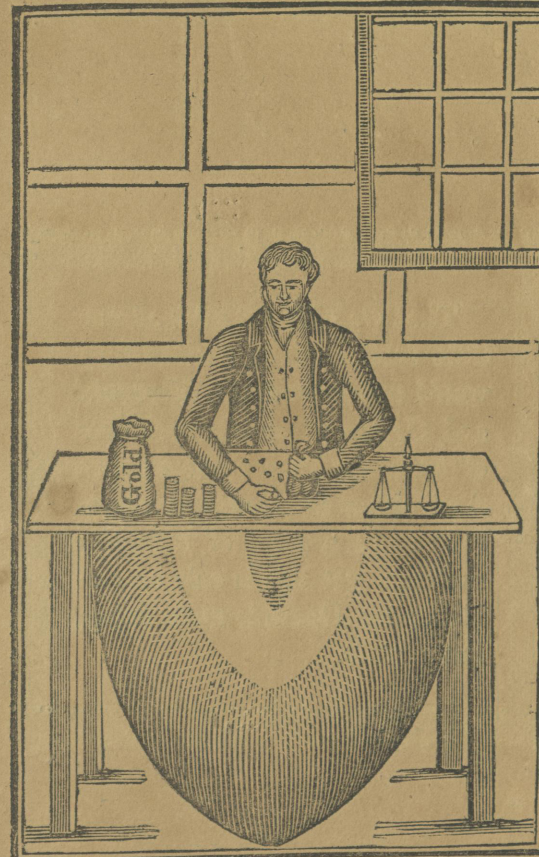
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Who pluck'd the fruit which was deny'd.

16. Had they obey'd their Maker's voice,
And made eternal bliss their choice,
Then everlasting life had been
The lot of all the sons of men.

But Satan came now in disguise,
To blind this happy couple's eyes:
Saying, this fruit now eat, and you
Like God, shall good and evil know.

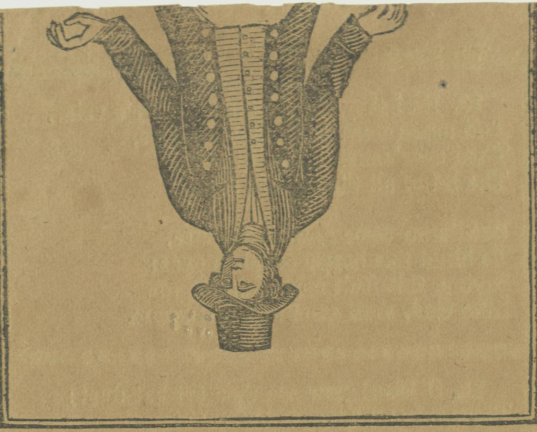
12. O Man! now see thou art but dust;
Thy gold and silver is but rust;
Thy time is come, thy glass is spent;
What is there that can Death prevent.



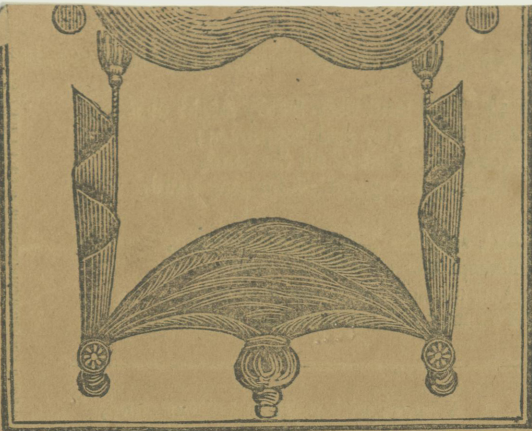
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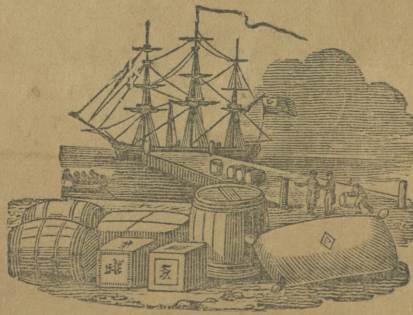
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21. Death! why so fast, pray stop thy hand,
And let my glass run out its sand:
As neither Time nor Death will stay,
Let us improve the present day.
Short is the space allow'd to man,
Its length is fitly measur'd by a span
When life begins, we then begin to die;
A few years labour'd, in the grave we lie:
Yet on this space, how short soe'er, depends
A long eternity, that never ends.
How little of our little time is spent
In pleasing God, for which that time was lent.

That we may not mislead our
little readers, it is desired they
would understand the *Mermaid*
and *Griffin* to be only creatures
of fable, that never did exist.—
And although *Death* is repre-
sented in the form of a human
skeleton, yet this is only an em-
blem; for *Death* is not a *being*,
but a *state*.



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